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The Martyrs

Monthly Bulletin Published by Political Guidance
for the Border-Region Forces

[Photographic image of Yasser 'Arafat smiling and forming the "V for Victory" sign with his right upraised hand, bearing the caption "What is Difficult for a People is Attainable if They Have Boldness at the Helm"]

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Al Shuhada' [The Martyrs]

Monthly bulletin published by Political Guidance for the Border-Region Forces

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[Inset of this volume's cover image of Yasser 'Arafat forming the "V for Victory" sign, but bearing the following caption that differs from the cover's actual caption: "Oh, mountain! The wind cannot shake you."]

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By Muhammad Jared
Political Commissioner for the Headquarters Unit

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Translator's Notes:

Where flow of English necessitated phrasing supplemental to wording in the original/source, such supplemental phrasing was supplied between straight brackets.

Essential explanatory material, including the identities of personalities or entities signaled by vaguely-directed personal pronouns, was supplied between italicized brackets, whenever the intended personality or entity could be ascertained from context.

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[Graphic of a Star of David with an octopus-like creature draped over it]

The Jewish Peril
Protocols of the Learned Elders of Zion
[(continuation of [materials] published in prior Volume D)]

One who studies the history of the Messianic sects would be surprised [to learn]* that some of these blaspheme the ancient covenant, disavow its legitimacy, and disclaim association with its *[the covenant's]* God and his prophets. Among these [blaspheming] sects is the sect called "Manichaeism" ([the religion of the] followers of "Mani," who appeared in Persia during the Third Century). Approximately three years ago, we elsewhere stated, with regard to this subject, that the Manicheans are near to the prophecy of Jesus, and approve of the prophecy of Moses, for reasons including the fact that they do not *[illegible word(s)]* "Jehovah" is, as the Torah describes him, a savage, evil Satan enamored of destruction, corruption, and the spilling of blood. If a reader of the Torah attempts to scrutinize the characteristics of "Jehovah, Lord of Soldiers," and his epic story with "his chosen people," he *[the reader]* must imagine him *[Jehovah]* to be a Satanic creature who is extravagant in *[his]* love for, and coddling of, his chosen people. He is the weakest of creatures, in wits, in managing them *[his chosen people]*, and in managing their adversaries. When he is content with them *[his chosen people]*, he is intensely content; and when he is displeased with them, he is intensely displeased. He is prodigious in malice and hatred for their enemies. Because of this, and because there is no limit to his power, and due to his lack of wit, he rains his blows down upon these enemies, excessively, insanely, mercilessly, and without limit. He wreaks the most loathsome revenge for

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the most trivial of reasons, and despite his limitless power, is a cowardly creature who fears what a person of ordinary courage does not fear, for he shrinks from waging war with some of his and their [*his chosen people's*] enemies, because th[ose] enemies have powerful wheels, in the wars. He leaves the Jews to their own devices, and does not become engrossed with them in their war[s], out of fear of those vehicles, and of

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other similar impossible burdens [the contemplation of which] precludes the mind from preserving its integrity. It [*the mind*] is nearly crushed under their [*thoughts of these burdens*] weight. (1) [*Footnote content not available*]

It is known, historically, that the Jews came unexpectedly upon religion, and that they are nomads who did not become civilized, and who [remain] nomads to this very day. Their conscience is the conscience of a nomad, undeveloped over epochs of time; and their lives, despite their connection with various civilizations, are the lives of the wandering nomadic tribe. They stand aloof from the world, despite their connection with it, and they view it [*the world*] only as they would view an enemy: They submit to it [*the rest of the world*] if it is stronger than they, and subjugate it if they are stronger than it. Their lives are based around launching invasions, plundering, and sponging off of whatever others possess, as is the custom of nomadic tribes. They are constantly mobilizing themselves under a weapon, in order to launch or repel an invasion, for their religious spirit, and tribal nomadic spirit, do not favor connection with others, and do not wish this. Alternatively, as their Torah states, "Their hand is against each one, and the hand of each one is against them."

The highest ideals for the Jews are their prophets and their heroes, as the Torah, Talmud, and other [such authorities] depict these, along with the epic tales of their rabbis and their leaders, in general. These holy examples whom the Jews consider to be saintly in their lives are [actually] the worst examples of people, for their [*the Jews'*] holy books recount the[ir] [*the prophets', heroes', and rabbis'*] debasements of their God. [The way in which] most of their [*the Jews'*] prophets and great personages comported themselves [placed them among] the ranks of the greatest criminals. This is one of the sources of evil in the souls of the Jews, who adhere, more intensely than any other people, to their barbaric religious laws, and who are more rigid [than any other people] with respect to their criminal tribal traditions. For this reason, their religion --in terms of moral humaneness -- is lower than all [other] religious canons, even that of

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savage paganism, because all [forms] of paganism [at least] require their adherents to treat others with kind decency, whereas Judaism exempts its followers from every precept, [in dealings] with

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non-Jews, allows them [*Jews*] [to engage] in all manner of depravity with them [*non-Jews*], and monopolizes, for them, the amenities of this world and the gratifications of the next life. This is a set of principles that is undoubtedly one of the scourges from which the world cannot be saved except by liquidating [*i.e., annihilating*] the Jews, banishing them to a remote location where they are prohibited from communicating with others, or re-educating their children in rules of conduct different from the rules of conduct of their nomadic religion and its savage teachings.

Anyone who reads their holy books will be alarmed and nauseated [to learn] that conspiracy is the basis for their history, even with respect to their stance towards their God "Jehovah;" [and to learn that] their [*Jews'*] lives are based on stealth, treachery, villainy, violence, and obstinacy, whether this be in their dealing[s] with one another, or in their dealing[s] with the nations who have had the misfortune of having close relations with them. For it would be unusual for you to see them [*Jews*] in their relationships with these [other nations] except [in the role] of servants cowering to them [*other nations*] as they [*Jews*] cheat them [*other nations*], when they [*other nations*] are stronger than they [*the Jews*]; or [in the role of] tyrannical giants, subjugating them [*other nations*], when they [*Jews*] are stronger than they [*other nations*]. They [*Jews*] recognize no covenant and grant no pact; rather, they take refuge in treachery and wrongdoing, whenever they sense themselves to have power.

Many of their prophets in their holy books have described them [*Jews*] as a hard-hearted and stiff-necked people, and as sons of serpents and slayers of prophets; and among the prominent phenomena in their history is the large number of their prophets. [*Several illegible words*] are without parallel, in this, set apart from the rest of the nations. As a great Egyptian author has opined, there is no explanation for this except for deep-seated evil in their [*Jews'*] upside-down intrinsic nature, and if not for this firmly fixed evil, they would not need the assemblages of this number of prophets and fixers. Due, however, to the deep-seated disfigurement of their natures, they have always been an evil people. Whenever they have been

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in a desirable situation, with the help of a prophet or fixer, they have kept reverting to their evilness and their refractoriness; and so they have needed one [prophet or fixer] after the other, on a rapid basis, and the large number of their prophets is one of their shameful features, and not something for them to boast of, as they would wish to believe; and people understand this.

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Wherever they have settled in a region, they have covertly attempted to infiltrate and assert dominion over it, economically and politically, by deception, longevity, bribery, and the like. They have formed a sturdy connection between their interests and those of [the region], even to the point that if it [*the region*] has sensed their [*the Jewish*] peril over[taking] them, and tried to get rid of their [*Jewish*] evils, it has been unable to do so. Even when it [*a region*] has been able [to do so], through expanding its structure [for handling] many upheavals and disturbances, they [*Jews*] are like a chronic parasitic disease, [lying] latent within an organ, and from which there is no escape except through cutting out some or all of the organ, or destroying its function.

Like parasitic diseases, they [*Jews*] live off of peoples and their civilizations, and their religion allows them to use every sordid means that other[s'] religious laws would not allow. Despite sensing danger due to their small numbers, they [*Jews*] cooperate with financial, cultural and political operations more so than do others, so that they [*others*] shall not sense the danger [to Jews], [due to their] ignominy and small [numbers], that they [*Jews themselves*] are sensing. To this end, they [*Jews*] succeed financially and politically where others might sometimes fail. They attribute any genius, or superiority over others, that they may have, to this, and to God's selection of them over all of creation, despite the fact that if others would permit themselves the evil means that they [*Jews*] are permitted, they [*others*] would get the better of them [*Jews*] in every field. In addition, in every region, they [*Jews*] are a secret society that works only in its [own] special interests, thwarting the interests of others even when there is no need to do so. (1) *[Footnote content unavailable]* They live in isolation and clandestinely, however they may appear. Their shamelessness has reached a level at which some of their writings, during the First World War, asked that England recognize two [types] of citizenship for them [*Jews*]: English civilian [status], and Jewish religious [status], despite the fact that they [*Jews*] were able to attain

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(continued)

the rank[s] of Prime Minister and Chief Justice, the two highest [positions] that an Englishman may attain.

To be continued in the next Volume ..

IN THE UNITED STATES DISTRICT COURT
FOR THE SOUTHERN DISTRICT OF NEW YORK

MARK I. SOKOLOW, *et al.*,

Plaintiffs,

vs.

THE PALESTINE LIBERATION
ORGANIZATION, *et al.*,

Defendants.

No. 04 Civ. 00397 (GBD) (RLE)

DECLARATION OF LUCILLE KAPLAN

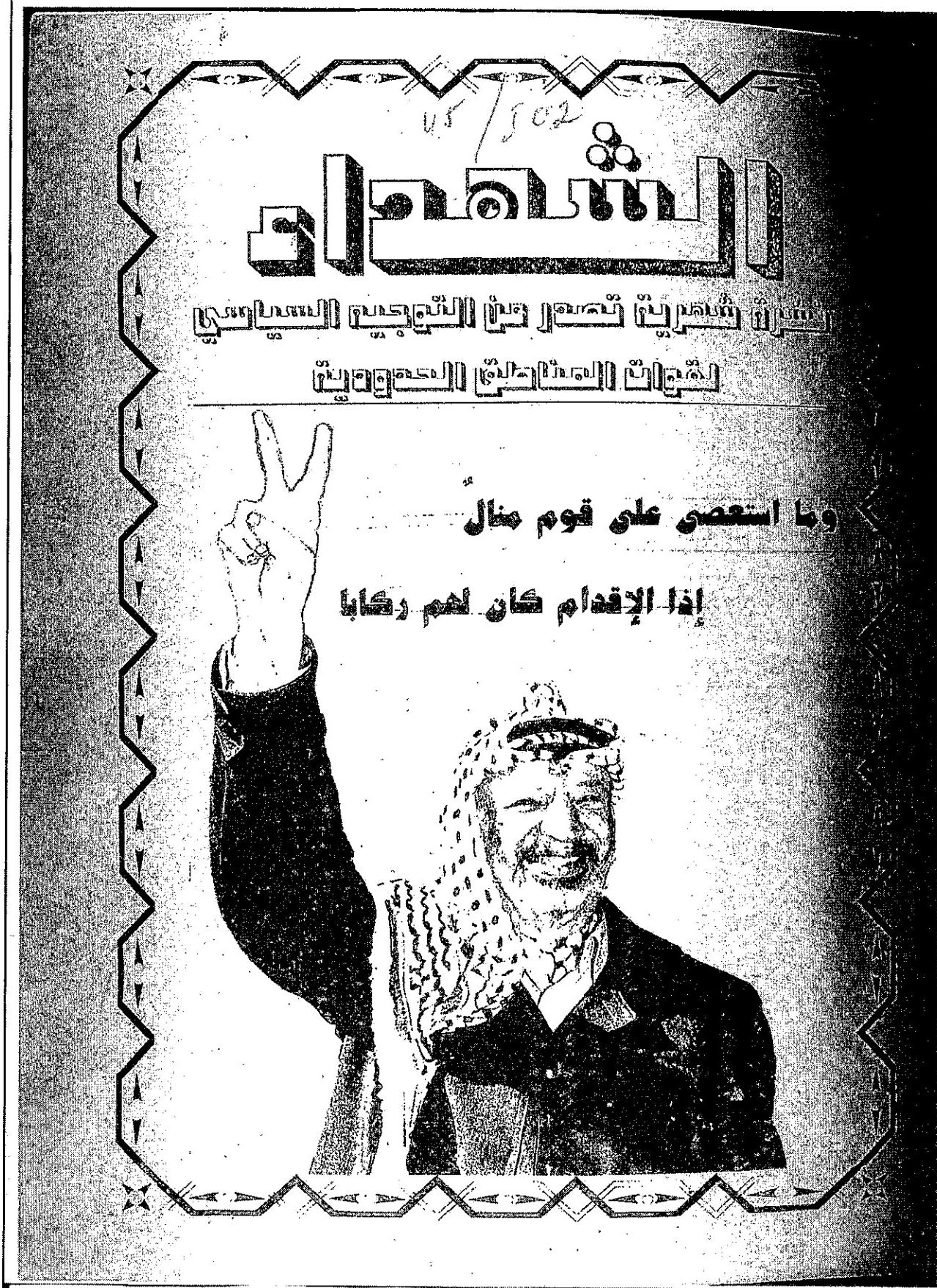
I, Lucille Kaplan, hereby certify under penalty of perjury of the laws of the United States, pursuant to 28 U.S.C. § 1746(1), as follows:

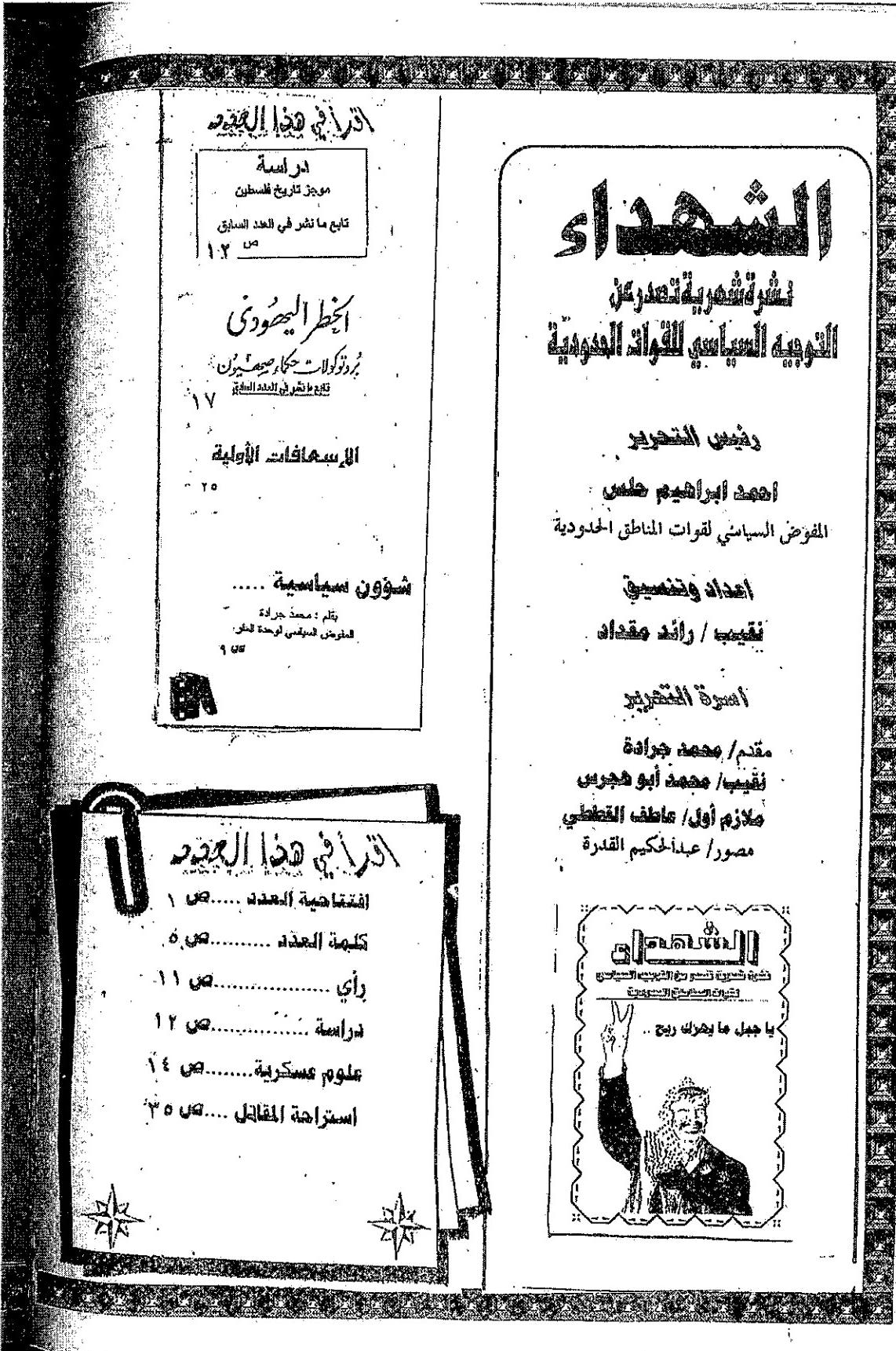
1. The attached translation from Arabic to English is an accurate representation of the document I received, to the best of my knowledge and belief. The document is designated as P 1: 3067-3072.
2. I am a professional translator with an A.B. degree in Near Eastern Studies from Princeton University and a J.D. from the University of Chicago Law School. I am certified to Professional Performance Level in Modern Standard Arabic ("MSA")- to- English Translation through U.S. Interagency Language Roundtable Professional Qualification Examination testing. My formal MSA studies include over eight years of U.S.-based training and completion of a fellowship at the American University of Cairo. I am qualified to translate accurately from Arabic to English.

3. To the best of my knowledge and belief, the accompanying text is a true, full, and accurate translation of the Arabic-language document bearing the bates number P 1: 3067-3072.

Dated: March 2, 2014


Lucille Kaplan
LUCILLE KAPLAN





(3)

أَخْطَرُ الْجِهُودُ

بُرُوتوكُولُوك حُكَمٌ مُصْحَّفُون

كتاب ما نشر في العدد السابق

ومن يدرس تاريخ الفرق المسيحية يدهشه أن بعضها يكفر بالعهد القديم وينكر شريعته . ويتبرأ من الله وأنبائه . ومن هذه الفرق فرقة تسمى « المانوية » (أتباع « مانى » الذى ظهر فى فارس خلال القرن الثالث) . وقد قلنا منذ ثلاثة أعوام تقريباً بقصد هذا الموضوع فى مكان آخر : « كان المانويون يصدرون بنبوة عيسى ويرتضون نبوة موسى ، لأسباب منها : أن لا « يهود » كما وصفته التوراة شيطاناً متواхش شريراً شغوف بالخراب والفساد وارقة الدماء ، وإن قارئ التوراة اذا حاول أن يتبع صفات « يهوه رب الجنود » وسيرته مع « شعبه المختار » وجب عليه أن يتصوره مخلوقاً شيطانياً مسرفاً في الحب والتدليل لشعبه المختار . وهو أعجز المخلوقات حيلة في سياستهم وسياسة خصومهم . فبينما هو راض عنهم كل الرضا اذا هو ساخط عليهم كل السخط . وهو مفرط في الحقد والكرامة لأعدائهم . فهو - لذلك ولأنه لاحد لقدرته ، ولعدم حيلته - ينزل ضرباته على هؤلاء الأعداء في اسراف وجنون وقسوة لا حد لها . ويستقم لأنفه الأسباب أبغض انتقام . وهو - رغم قدرته التي لا حد لها - مخلوق « جبار » يهاب مالا يهابه انسان ذو شجاعة عادية فهو ينكص عن محاربة بعض أعدائه وأعدائهم . لأن للأعداء في الحروب عجلات قوية ، فهو يترك اليهود وشأنهم ، ولا يخوض معهم في حربهم لهم خوفاً من هذه العربات . الى

(٥) ذلك من الفروض المستحيلة التي لا يستطيع العقل أن يحتفظ
بجدها معها . ويکاد ينسحق تحت وطأتها »^(١) .

ومن المعروف تاريخياً أن اليهود فوجئوا بالدين وهم بدو لم
يجدوا لهم بدو حتى الآن ؛ وضيّرهم فسير بدو لم يتظور
خلال العصور ، وحياتهم رغم اتصالهم بمختلف الحضارات حياة
المملة البدوية الجوالة ؛ فهم يعتزلون العالم رغم اتصالهم به .
لا ينظرون إليه إلا نظرتهم إلى عدو : يخضعون له إذا كان أقوى
 منهم . يستبعدونه إذا كانوا أقوى منه ، وحياتهم تعتمد على
غير العادات والسلب والتغافل على ما في أيدي غيرهم كعادة
السائل البدوية . وهم دائمًا معبئون أنفسهم « تحت السلاح »
ليس ضاربة أو دفع غارة . فروحهم المليئة روح بدوية قبلية
لا يحسن الاتصال بغيرها ولا تريده . أو هم كما يقول توراتهم
« يدهم على كل أحد ، ويد كل أحد عليهم » .

والليل العلیا لليهود هم أنبياؤهم وأبطالهم كما تصوّرهم
التوراة والتلبيود وغيرها . وسيء ربانיהם وزعمائهم عامة .
ذلك ، الليل المتدسون الذين يعتقد اليهود في حياتهم بقداستهم
أنهم أمثل للإنسان ، فكتابهم المقدس تحكى من فضائحهم
والسائمه وخطائهم ما يليك أكثرهم في عدد أكبر مجرمين .
وهذا مصدر من مصادر الشر في تقوس اليهود الذين هم أشد
لعن سماكًا بشرائطهم الهمجية . وجسموداً على مأثوراتهم
المملة الاجرامية . ولذلك كانت دياتهم — من الوجهة الإنسانية
الأخلاقية — دون كل الشرائع حتى الوثنية الوحشية ، ذلك
كل ونسبة تلزم أتباعها في معاملة غيرهم ببعض الآداب
التساقية . على حين أن اليهودية تعفى أتباعها من كل قانون مع

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غير اليهود . وتبين لهم كل رذيلة معه ، وتحتكر لهم نعم الدنيا ومتمن الجنة . وهذا أصل لا ريب فيه من أصول البلاء الذي لا خلاص للعالم منه الا بتصفية اليهود أو تسييئهم في مكان منقطع يمنعون فيه الاتصال بغيرهم ، أو اعادة تعليم أطفالهم أدباً غير أدب دياتهم البدوية وتعاليمها الوحشية .

ومن يقرأ كتبهم المقدسة يروده ويغثيه أن «المؤامرة» قوام تاريخهم حتى في موقفهم تجاه اليهود «يهود» . والاعتماد في حياتهم على الخفاء والغدر والخسنة والعنف والعناد سوءاً أكان ذلك في معاملتهم بعضهم بعضاً . أم في معاملتهم الأمم التي نكبت بوسائلهم . فيندر أن تراهم في صلاتهم بها الا عبيداً أذلاء لما يسكنرون بها اذا كانت أقوى منهم . أو جبارية غاشمين يستعبدونها اذا كانوا أقوى منها . وهم لا يعترفون بهم ولا يدينون بهم ، بل يلجمون الى الغدر والبغى كلما أحسوا من أنفسهم قوة .

وقد وصفتهم كثير من الأنبياء في كتبهم المقدسة بأنهم شعب غليظ القلب حمل الرقة . وبأنهم أناء الأفاني وقتلوا الأنبياء . ومن الطواهر البارزة في تاريخهم كثرة أنبيائهم . وهذه سي . بنفردون به دون سائر الأمم ، ولا تعيل له كثاً يرى أديب مصرى كبير — الا السوء العريق في دخائلكم المنكوبة ، ولو لا هذا السوء اللازم لما احتاجوا الى مشار هذا العدد من الأنبياء والمصلحين ، ولكنهم لسخ طبائعهم العريق كانوا على الدوام أهل سوء . فكلما حسنت حاليهم على يدنبي أو مصلح ثم مات . ارتدوا الى سوءهم وعصيانيهم . فاحتاجوا سريعاً الى غيره . وهكذا دوالياً . فكثرة أنبيائهم مخزاة من مخازيهم وليس منخرة من مفاخرهم كما يريدون ان يفهموا ويفهموا الناس .

وainما حلوا في قطر حاولوا الاندساس فيه . والسلط عليه اقتصاديا وسياسيا في خفاء : بالخديعة والمساء والرشوة وغير ذلك . وربطوا ربطا محكما بين مصالحهم ومصالحه ، حتى اذا أحس خطرهم عليه وحاول التخلص من شرورهم لم يستطع . واذا هو استطاع فبتغيريض بنيانه لكيثير من المزاهز والاضطرابات ، فهم كالمرض الطفيلي المزمن الدفين في العضو . لا نجاة منه الا يبتز العضو نفسه او بعضه او اتلاف وظيفته .

وهم يعيشون كالأمراض الطفيلية على الشعوب وحضاراتها . وان ديناتهم تبيح لهم استعمال كل الوسائل الخسيسة كما لا تبيح الشرائع الأخرى . - مع الاحساس بالخطر لقلة عددهم - وهم يتعاونون في الأعمال المالية والثقافية والسياسية أشد مما يتعاونون غيرهم . لأنه لا يحس من خطر الذلة والقلة ما يحسون ، ومن أجل ذلك ينجحون ماليا وسياسيا حيث يخفق غيرهم أحيانا . وهذا ما يدعونه آية عقرائهم وامتيازهم على غيرهم و اختيار الله ايهم دون العالمين . مع أن غيرهم لو استباح لنفسه من الوسائل الشريرة بعض ما يستبيحون لغبلهم في كل مجال . كما أنهم في كل قطر « جماعة سرية » لا تعمل إلا مصلحتها الخاصة . كما تهدى مصالح غيرها ولو بلا ضرورة ^(١) . ويعيشون سرعان في الخفاء مهسا كانوا ظاهرين . وقد بلغ من وفاهمهم أذ بعض كتابهم خلال الحرب العالمية الأولى طالبوا أن تعرف لهم انجلترا بجنسين : مدينة انجلزية . ودينية يهودية ، مع أنهم هناك يستطيعون أن يصلوا الى مرتبة رئاسة الوزراء وريادة القضاء ، وهذا أسمى ما يمكن أن يصل اليه انجلزي .

يتابع العدد القاسم -